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Date of Birth: 29-04-1969
University of Crete
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EDUCATION

- 2007 Post-doc Visiting Fellow, Center for European studies, University of Harvard
- 2003 Post-doctoral certificate in Political Philosophy, (Scholarship - National scholarship foundation of Greece), Panteion of University of Athens, 2003: “Social Sentiments and Social Relations, before and after the French Revolution: The Liberal Anglo-Saxon Tradition and the French Sociological thought”
- 2001 Ph.D. in Political Philosophy, University of Paris X- Nanterre, 1996-2001: E. Balibar (advisor), “Le concept des sentiments sociaux (amitié, sympathie, pitié) dans la philosophie politique classique, 17^e et 18^e siècles” (The Concept of Social Sentiments (Friendship, Sympathy and Pity) in Early Modern Political Thought”, summa cum laude
- 1994 MA in Political Philosophy, University of Paris X, Nanterre, 1993-4.: “The concept of Love and Friendship in Plato and Aristotle.”
- 1993 BA in Philosophy, Psychology and Education, University Aristotle of Thessaloniki

CURRENT AND PREVIOUS POSITIONS

- 2017 Enseignant invité, Université Paris II, Panthéon-Assas (Institute Michel Villey)
- 2015 Assistant professor of Philosophy, University of Crete
- 2009-2015 Lecturer, University of Crete
- 2014 Visiting Lecturer, Ecole Normale Supérieure, Lyon, Institut de l’histoire de la pensée classique
- 2008 Visiting Research Fellow, Program in Hellenic Studies, University of Princeton
- 2006 Lecturer (adjunct), New York University
- 2002-2004 Lecturer (adjunct), University of Patras
- 2001-2002 Lecturer (adjunct), University of Macedonia, Thessaloniki

PUBLICATIONS

BOOKS

Ritualistic Enlightenment. David Hume and J.-J. Rousseau on Religious and Secular Rituals, Athens: Armos, 2019

ENCYCLOPEDIA & DICTIONARY ENTRIES

Civility-Politeness, *Encyclopedia of Early Modern Philosophy and the Sciences*, (eds) D. Jalobeanu & C.T. Wolfe, Springer, 2020

CONFERENCE PROCEEDINGS

- Comments on ‘Ryan Hanley’s ‘Adam Smith and the Character of Virtue, CUP, 2009’ in *Proceedings of Adam Smith in Athens Conference*, (Paris: Vrin, forthcoming)
- Comments on Wade Robison’s ‘Hume the Moral Historian: Queen Elizabeth I’, in *Proceedings of 37th Hume Society Conference*, Antwerp, 2010.
- ‘Philosophy as an Art of Living and as an Institution’, in *Proceedings of 34th Hume Society Conference*, Boston, 2007.

BOOK CHAPTERS

1. “The Stickiness of Middle Class Manners in David Hume, Adam Smith and John Millar”, *The Scottish Enlightenment. Human Nature, Social Theory and Moral Philosophy. Essays in Honour of Christopher Berry* (eds.) Craig Smith and Robin Mills, Edinburgh University Press, 2020, forthcoming
2. “Mary Wollstonecraft’s Appropriation of Adam Smith” *The Wollstonecraftian Mind*, (eds.) Sandrine Bergès, Eileen Hunt Botting and Alan Coffee, Routledge, 2019, 77-89
3. “Commercial Friendship Revisited: Adam Smith on Friendship” in *Propriety and Prosperity. New Studies on the philosophy of Adam Smith* (eds.) Leslie Marsch, Palgrave-Macmillan, 2014, 37-53
4. “Moral Sentiments, Cosmopolitanism and global justice: the contemporary relevance of Adam Smith”, in *Political Theory*, (eds.) A.I. Metaxas, University of Athens, 2014, 321-336
5. “Adam Smith Theorist of Corruption” in *Oxford Handbook of Adam Smith*, (eds.) Christopher Berry, M. Pia Paganneli, Craig Smith, Oxford University Press, 2013, 353-371
6. ‘The status of Epicurean ideas in Adam Smith’, *Academy of Athens*, special issue on Greek philosophy, 2013, 132-145
7. ‘Scottish Enlightenment: Economy and Philosophy (David Hume, Adam Smith)’, *Philosophy in Europe. Textbook of Modern and Contemporary Philosophy*, (eds.) B.X. Kaldis (Patras: Greek Open University Editions, 2008) 153-163

8. 'Pitié et sympathie chez Rousseau et Hume : l'aporie de la normalisation des rapports sociaux', in *Les discours de la sympathie. Enquête sur une notion de l'âge classique à la modernité*, (eds.) Thierry Belleguic, Eric Van Schueren, Sabrina Vervacke, Paris : Hermann, 2014, 407-422
9. 'Le concept d'artifice fiscal dans la pensée de D. Hume', *Philosophie de l'impôt*, Bruxelles, (eds.) Thomas Berns, Mikhail Xifaras, Jean-Claude Dupont, Bruxelles : Bruylant, 2006, 69-88
10. 'L'amitié politique chez Aristote : un tournant anthropologique ' in *Analyses et réflexions sur Aristote Ethique à Nicomaque (livres VIII et IX)*, Paris, Ellipses, 2001, 63-70
11. 'Kant on the Tradition of Moral Sentiments', in *Kant, 200 years after*, Athens: Nisos, 2006, 79-89.

JOURNAL ARTICLES

1. "Manières du peuple et manières de classe moyenne d'Adam Smith à Tocqueville", *Dix-huitième siècle*, (Dossier: Le peuple en colère, (eds.) P. Bastien & S. Abdela, 2021 forthcoming)
2. "Civility and Civil Religion before and after the French revolution. Religious and Secular Rituals in Hume ad Tocqueville", *Genealogy*, 2020
3. "Excluding Manners and Deference from the Post-Revolution Republic: Sophie de Grouchy's *Letters on Sympathy* on the Conditions of Non-Domination", *Australasian Philosophical Review*, 2020 forthcoming
4. "Deference to Authority in Adam Smith", *Adam Smith Review*, 12, 2020
5. "Independent and Servile manners in Adam Smith", *Journal of Scottish Philosophy*, 16/3 2018
6. "Identification with Authority and the Transindividual in Rousseau: Critical Comments on Balibar's Concept of the Transindividual", *Australasian Philosophical Review*, vol. 2 issue 1 2018
7. "Commercial Spirit and (In)hospitable manners", *Ενεκεν*, 42 2017
8. "The "Spectator" and the Impartial Spectator in Adam Smith's Pluralism", *COSMOS + TAXIS*, 2.3 2015, 31-39
9. "Les icônes des mouvements d'émancipation et leur sceptique", *Raison publique*, 2015 (version en ligne <http://www.raison-publique.fr/article743.html>)
10. "Sympathie morale et tragédie sociale: Sophie de Grouchy lectrice d'Adam Smith" in *Noesis*, Vrin/ Université de Nice 2014, 265-292
11. "Addisonian and Courtly Origins of Politeness in Adam Smith in *Revue Internationale de Philosophie*, special issue on Adam Smith's *Theory of Moral Sentiments*, guest editor Ryan Hanley, 3/2014, 317-342

12. “The two Sources of Corruption of Moral Sentiments in Adam Smith”, special issue “Adam Smith in Athens”, *Adam Smith Review*, 7/2013 , 130-147
13. “The concepts of Property, Self and Possessive Individualism in Critical Perspective: the Anthropology of Thomas Hobbes”, in *Αξιολογικά*, 16, 2006, 149-159
14. “The Anthropological Conditions of Political Power: Sympathy and Pity in David Hume and J.-J. Rousseau”, *Rivista della Scuola superiore dell’economia e delle finanze* , v.6-7, 2005, 318-328
15. “Politics of human rights: politics of pity?” *Graduate Faculty Philosophy Journal της New school of Social Research*, 24, v.1, 2004, 99-112

VISITING FELLOWSHIPS, HONOURS AND AWARDS

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| 2018 | Invited Research Director Fondation Maison des Sciences de l’Homme |
| 2018 | Adam Smith Fellow John Templeton Fellowship-Smith Scholar program, Liberty Fund, Indianapolis |
| 2017 | Daiches-Manning Research Fellow, Institute for Advanced Studies in the Humanities, Edinburgh |
| 2016-20 | Workshop convenor (directeur de séminaire), Collège International de Philosophie Courtoisie without court. Etiquette and Republican Civility |
| 2013 | Visiting Research Fellow, Institute for Advanced Studies in the Humanities, University of Edinburgh |

ADMINISTRATIVE RESPONSIBILITIES

University of Crete, Greece

- Member of the committee of public and international relations (2016-2018)
- Member of the committee of Academic transfers, (2013-2017)
- Member of the Erasmus exchange committee (2014-16)
- Member of the board of research council